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| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |  |  |  |  |  |  |  |  |  |
| COUNTRY <u>HUNGARY</u>                                           |  |  |  |  |  |  |  |  |  |
| AREA NO. <u>1</u>                                                |  |  |  |  |  |  |  |  |  |
| SUBJECT <u>LETENYE</u>                                           |  |  |  |  |  |  |  |  |  |
| SUBJECT <u>YUGOSLAV</u>                                          |  |  |  |  |  |  |  |  |  |
| SUBJECT <u>RD ER</u>                                             |  |  |  |  |  |  |  |  |  |
| SUBJECT <u>BTATLON</u>                                           |  |  |  |  |  |  |  |  |  |
| SUBJECT <u>7, 8, 10, 19</u>                                      |  |  |  |  |  |  |  |  |  |
| SUBJECT <u>25X1A</u>                                             |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                    |  |  |  |  |  |  |  |  |  |
| TYPE                                                             |  |  |  |  |  |  |  |  |  |
| QUALITY                                                          |  |  |  |  |  |  |  |  |  |
| CLASS                                                            |  |  |  |  |  |  |  |  |  |
| NO. OF CARDS                                                     |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                   |  |  |  |  |  |  |  |  |  |
| CAPTIONED BY                                                     |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |  |  |  |  |  |  |  |  |  |

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| \$ | L | O | V | A | K | I | A  | N  |   | B  | O | R | D | E | R |   |   |

529

25X1A

DATE OF PHOTO

TYPE

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## CLASS

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

**CLASSIFICATION**

**CAPTIONED BY**

FORM 110

Approved For Release 1999/09/23 : CIA-RDP

9999/09/23 : CIA-RDP

|                                                                  |         |         |              |              |                       |         |         |         |         |
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| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |         |         |              |              |                       |         |         |         |         |
| HUNGARY                                                          |         |         |              |              |                       |         |         |         |         |
| WAC 252B                                                         |         |         |              |              |                       |         |         |         |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K O M A R O N                                                    | 5       |         | 10           |              |                       | 15      |         |         | 20      |
| C Z E C H O S L O V A K I A N                                    | 25      |         | 30           |              |                       | 35      |         |         | 40      |
| D E R                                                            | 45      |         | 50           |              |                       |         |         |         |         |
| 8 19 28                                                          |         |         |              |              |                       |         |         |         |         |
| 25X1A                                                            |         |         |              |              |                       |         |         |         |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |         |         |         |         |
|                                                                  |         |         |              |              |                       |         |         |         |         |
| CLASSIFICATION                                                   |         |         | CAPTIONED BY |              |                       |         |         |         |         |
| CONFIDENTIAL                                                     |         |         | RL           |              |                       |         |         |         |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |         |         |              |              |                       |         |         |         |         |

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COUNTRY

EAST GERMANY

PROVINCE

WPL 169D

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16

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|                                                                                                                          |  |            |  |               |  |                 |  |              |  |
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| PHOTO NO. 1                                                                                                              |  | LOT NO. 53 |  | MAP REFERENCE |  | LATITUDE 35     |  | LONGITUDE 43 |  |
| COUNTRY <b>SYRIA</b> <span style="float: right;">Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0</span> |  |            |  |               |  |                 |  |              |  |
| AREA NO.                                                                                                                 |  | SUBJECT    |  | SUBJECT       |  | SUBJECT         |  | SUBJECT      |  |
| TABBAQA                                                                                                                  |  | H          |  | SOVIET        |  | BUILT           |  |              |  |
| DING                                                                                                                     |  | DAM        |  | HYDRO         |  | ELECT           |  |              |  |
| CTRIC                                                                                                                    |  | PLANT      |  | ON            |  | EUPHRATES RIVER |  |              |  |
| DATE OF PHOTO <b>8-17-29</b>                                                                                             |  |            |  |               |  |                 |  |              |  |
| TYPE                                                                                                                     |  | QUALITY    |  | CLASS         |  | NO. OF CARDS    |  | 25X1A        |  |
| CLASSIFICATION                                                                                                           |  | CAPTION    |  | NO. OF CARDS  |  |                 |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0<br>PHOTO ANALYSIS REPORT                                |  |            |  |               |  |                 |  |              |  |

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| D | I | N | G |   |   |   | 25 |  |  | 30 |   |   |   |   |   |   | 35 |  |  |   |   |   |   | 40 |
| C | T | R | I | L |   |   | 45 |  |  | 50 |   |   |   |   |   |   |    |  |  |   |   |   |   |    |

ON EUPHRATES RIVER

8-17-39

25X1A

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FORM 110

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0

PHOTO ANALYSIS REPORT

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Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0

| AREA NO |  |  |  | SUBJECT |    | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
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|         |  |  |  | 5       |    |         |  | 10      |  |         |  | 15      |  |         |  | 20      |  |
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4

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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CLASSIFICATION

CONFIDENTIAL

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RL

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|------------------------------------------------------------------|--|-----------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO                                                         |  | LOT NO                |  | SUB REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 1000                                                             |  | 6717429               |  | 31            |  | 29       |  | 54 E         |  |
| COUNTRY                                                          |  | EGYPT                 |  | PROVINCE      |  | WAC      |  | 448 B        |  |
| AREA NO                                                          |  | SUBJECT               |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| ALEXANDRIA                                                       |  | SOVIET                |  | UPPER SHIPS   |  | (AMUR)   |  | CL           |  |
| SS)                                                              |  | AT                    |  | PIER          |  |          |  |              |  |
| 3-30                                                             |  | 25X1A                 |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE                  |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| FEB 7                                                            |  |                       |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY          |  |               |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |  | PHOTO ANALYSIS REPORT |  |               |  |          |  |              |  |



PHOTO NO. 127101 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0

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ALEXANDRIA SOVIET

UPPER SHIPS (AMUR) CK

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3-30 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

FEB 72

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0

PHOTO ANALYSIS REPORT

PHOTO NO. 127457 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0** PROVINCE

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| A | L | E | X | <sup>5</sup>  | A | N | D | R | I             | A | <sup>10</sup> |   |   | S | M | A | L             | L | <sup>15</sup> | S             | U | <sup>20</sup> |
| P | P | L | Y | <sup>25</sup> | S | H | I | P | <sup>30</sup> | D | O             | C | K | I | N | G | <sup>35</sup> | B | E             | <sup>40</sup> |   |               |
| S | I | D | E | <sup>45</sup> | A | M | U | R | <sup>50</sup> | T | Y             | P | E | S | H | I | P             |   |               |               |   |               |

3-30

25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| FEB           | 77 |      |         |       |              |

CLASSIFICATION

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PHOTO ANALYSIS REPORT

|                                                                                                                   |  |               |  |               |  |                  |  |              |  |
|-------------------------------------------------------------------------------------------------------------------|--|---------------|--|---------------|--|------------------|--|--------------|--|
| PHOTO NO. 12710.7                                                                                                 |  | LOT NO.       |  | MAP REFERENCE |  | LATITUDE         |  | LONGITUDE    |  |
| COUNTRY <b>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0</b><br>16117 PROVINCE <b>WTR 4480</b> |  |               |  |               |  |                  |  |              |  |
| AREA NO.                                                                                                          |  | SUBJECT       |  | SUBJECT       |  | SUBJECT          |  | SUBJECT      |  |
| A L O T                                                                                                           |  | 5 A N D R I A |  | 10            |  | 15 S M A L L     |  | 20 S U       |  |
| P R L Y                                                                                                           |  | 25 S H I P    |  | 30            |  | 35 D O C K I N G |  | 40 B E       |  |
| S I D E                                                                                                           |  | 45 A M U R    |  | 50            |  | T Y P E S H I P. |  |              |  |
| 3-30 25X1A                                                                                                        |  |               |  |               |  |                  |  |              |  |
| DATE OF PHOTO                                                                                                     |  | TYPE          |  | QUALITY       |  | CLASS            |  | NO. OF CARDS |  |
| FEB 7 2                                                                                                           |  |               |  |               |  |                  |  |              |  |
| CLASSIFICATION                                                                                                    |  |               |  | CAPTIONED BY  |  |                  |  |              |  |
| <b>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0</b><br>PHOTO ANALYSIS REPORT                  |  |               |  |               |  |                  |  |              |  |

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|-----------------------------------------------------------------------------------|------------------------------------------------------------------|---------|---------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO.                                                                         | 1274612                                                          | LOT NO. |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |  |
| COUNTRY                                                                           | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |         |         |               |              |          |         |           |         |  |
| AREA NO.                                                                          | SUBJECT                                                          |         | SUBJECT |               | SUBJECT      |          | SUBJECT |           | SUBJECT |  |
|                                                                                   | 5                                                                |         | 10      |               | 15           |          | 20      |           |         |  |
|                                                                                   | 25                                                               |         | 30      |               | 35           |          | 40      |           |         |  |
|                                                                                   | 45                                                               |         | 50      |               |              |          |         |           |         |  |
| A L E X A N D R I A T W O W H I T<br>E M E T A L C Y L I N D E R S O N<br>P I E R |                                                                  |         |         |               |              |          |         |           |         |  |
| 30                                                                                |                                                                  |         |         |               |              |          |         |           |         |  |
| 25X1A                                                                             |                                                                  |         |         |               |              |          |         |           |         |  |
| DATE OF PHOTO                                                                     |                                                                  | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |  |
| FEB 72                                                                            |                                                                  |         |         |               |              |          |         |           |         |  |
| CLASSIFICATION                                                                    |                                                                  |         |         | CAPTIONED BY  |              |          |         |           |         |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0                  |                                                                  |         |         |               |              |          |         |           |         |  |
| PHOTO ANALYSIS REPORT                                                             |                                                                  |         |         |               |              |          |         |           |         |  |

|                                                                          |  |              |  |               |  |          |  |              |  |
|--------------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 157481A                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |  |              |  |               |  |          |  |              |  |
| AREA NO.                                                                 |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                          |  | 5            |  | 10            |  | 15       |  | 20           |  |
| OVER                                                                     |  | 25           |  | 30            |  | 35       |  | 40           |  |
| PIER                                                                     |  | 45           |  | 50            |  |          |  |              |  |
| CANVAS                                                                   |  |              |  |               |  |          |  |              |  |
| EQUIPMENT                                                                |  |              |  |               |  |          |  |              |  |
| ON                                                                       |  |              |  |               |  |          |  |              |  |
| 30                                                                       |  |              |  |               |  |          |  |              |  |
| 25X1A                                                                    |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                            |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 1 Jun 55                                                                 |  | 1            |  |               |  |          |  |              |  |
| CLASSIFICATION                                                           |  | CAPTIONED BY |  |               |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0         |  |              |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                                    |  |              |  |               |  |          |  |              |  |

|                                                                  |                                                                  |         |              |               |         |          |           |           |           |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|--------------|---------------|---------|----------|-----------|-----------|-----------|
| PHOTO NO                                                         | 12, 1015                                                         | LOT NO  | 6-004434-73  | MAP REFERENCE | 31      | LATITUDE | 31° 13' N | LONGITUDE | 29° 51' E |
| COUNTRY                                                          | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |         |              |               |         |          |           |           |           |
| AREA NO                                                          | EGYPT WAC 4486                                                   |         |              |               |         |          |           |           |           |
| SUBJECT                                                          | SUBJECT                                                          | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT   |
| ALEXANDRIA                                                       | 5                                                                | 10      | UXI          | 15            | EQ      | 20       |           |           |           |
| MENT                                                             | 25                                                               | 30      | DOCK         | 35            | SOV     | 40       |           |           |           |
| ET                                                               | 45                                                               | 50      | BOJ          | 55            | IN      | 60       |           |           |           |
| SHIP                                                             |                                                                  |         | AK           |               |         |          |           |           |           |
| 30 25X1A                                                         |                                                                  |         |              |               |         |          |           |           |           |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS        | NO. OF CARDS  |         |          |           |           |           |
| FEB 7 2                                                          |                                                                  |         |              |               |         |          |           |           |           |
| CLASSIFICATION                                                   | SECRET/NO                                                        |         | CAPTIONED BY |               |         |          |           |           |           |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |                                                                  |         |              |               |         |          |           |           |           |
| PHOTO ANALYSIS REPORT                                            |                                                                  |         |              |               |         |          |           |           |           |







PHOTO NO. 11111111 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0** PROVINCE

AREA NO. **Levy** SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

**ALEXANDRIA** **SOVIET**

**HIP MURDOM** **WITH** **CARGO**

**OF ROAD** **BUILDING EQUIPMENT**

**30** **25X1A**

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| <b>FEB 7 2</b> |      |         |       |              |

CLASSIFICATION **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0** CAPTIONED BY **PHOTO ANALYSIS REPORT**

PHOTO NO

100-40

100-40

100-40

100-40

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |    |   |    |   |   |   |    |    |   |   |   |   |    |    |   |   |   |   |
|---|---|---|---|---|---|----|---|----|---|---|---|----|----|---|---|---|---|----|----|---|---|---|---|
| H | A | L | E | X | A | N  | D | R  | I | A | 5 | 10 | S  | O | V | I | E | T  | 20 |   |   |   |   |
| H | I | P | M | U | R | O  | M | 30 | W | I | T | H  | 35 | C | A | R | G | 40 |    |   |   |   |   |
| O | F | R | O | A | D | 50 | B | U  | I | L | D | I  | N  | G | E | Q | U | I  | P  | M | E | N | T |

30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

EXHIBIT NO

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0

PHOTO ANALYSIS REPORT

22mm

COUNTRY

PROVINCIAL

| AREA NO |    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 2  | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
| 11      | 12 | 13      | 14      | 15      | 16      | 17      | 18      | 19      | 20      |
| 21      | 22 | 23      | 24      | 25      | 26      | 27      | 28      | 29      | 30      |
| 31      | 32 | 33      | 34      | 35      | 36      | 37      | 38      | 39      | 40      |
| 41      | 42 | 43      | 44      | 45      | 46      | 47      | 48      | 49      | 50      |

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| FEB           | 7 | 2 |      |         |       |              |

## CLASSIFICATION

**CAPTIONED BY**

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0

# PHOTO ANALYSIS REPORT

**新米上市**

COUNTRY

PROVINCE

[illegible]

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

## CLASSIFICATION

**CAPTIONED BY**

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-6

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0

COUNTRY

PROVINCE

| AREA NO |  |  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|--|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
|         |  |  |  | 5       |  |         |  | 10      |  |         |  | 15      |  |         |  | 20      |  |
|         |  |  |  | 25      |  |         |  | 30      |  |         |  | 35      |  |         |  | 40      |  |
|         |  |  |  | 45      |  |         |  | 50      |  |         |  |         |  |         |  |         |  |

25X1A

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|--|--|------|---------|-------|--------------|----|
|               |  |  |      |         |       |              |    |

CLASSIFICATION

CAPTIONED BY

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PHOTO ANALYSIS REPORT

| PHOTO NO.                                                        |  | COUNTRY     |  | AREA NO.                                                         |  | SUBJECT               |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  |
|------------------------------------------------------------------|--|-------------|--|------------------------------------------------------------------|--|-----------------------|--|---------|--|---------|--|--------------|--|---------|--|---------|--|
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |  | EGYPT       |  | WMC 0450                                                         |  |                       |  |         |  |         |  |              |  |         |  |         |  |
| 3-30                                                             |  | 25X1A       |  | DATE OF PHOTO                                                    |  | TYPE                  |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  |         |  |         |  |
| FERS                                                             |  | 7 2         |  |                                                                  |  |                       |  |         |  |         |  |              |  |         |  |         |  |
| CLASSIFICATION                                                   |  | APPROVED BY |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622420013-0 |  | PHOTO ANALYSIS REPORT |  |         |  |         |  |              |  |         |  |         |  |

|                                                                  |                                                                  |              |  |               |  |          |  |              |  |
|------------------------------------------------------------------|------------------------------------------------------------------|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        | 12-4001                                                          | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY                                                          | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |              |  |               |  |          |  |              |  |
| AREA NO.                                                         | PROVINCE                                                         |              |  |               |  |          |  |              |  |
| SUBJECT                                                          |                                                                  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                |                                                                  | 10           |  | 15            |  | 20       |  | 25           |  |
| R                                                                |                                                                  | D            |  | D             |  | I        |  | H            |  |
| O                                                                |                                                                  | R            |  | Y             |  | D        |  | C            |  |
| 45                                                               |                                                                  | 50           |  | 35            |  | 40       |  | 45           |  |
| 26-30                                                            |                                                                  | 25X1A        |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |                                                                  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| CLASSIFICATION                                                   |                                                                  | CAPTIONED BY |  |               |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |                                                                  |              |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |                                                                  |              |  |               |  |          |  |              |  |

PHOTO NO. 10101 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 2       | 45      | 50      |         |         |         |         |         |         |

2630 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION CAPTIONED BY Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 PHOTO ANALYSIS REPORT



PHOTO NO. 1216 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      | EMPTY   |         | 20      |
| Y       | DOC     | K       | IN      | 30      | HAIR    | BO      | RE      | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

2630

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION CAPTIONED BY

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PHOTO ANALYSIS REPORT

|                                                                                            |                   |               |                                                                                           |                  |            |         |         |         |  |
|--------------------------------------------------------------------------------------------|-------------------|---------------|-------------------------------------------------------------------------------------------|------------------|------------|---------|---------|---------|--|
| PHOTO NO. 10102                                                                            | LOT NO. 600429573 | MAP REFERENCE | LATITUDE 31 12N                                                                           | LONGITUDE 29 54E |            |         |         |         |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0<br>COUNTRY EGYPT WAC 4488 |                   |               |                                                                                           |                  |            |         |         |         |  |
| AREA NO.                                                                                   | SUBJECT           | SUBJECT       | SUBJECT                                                                                   | SUBJECT          | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |  |
| ALEXANDRIA                                                                                 | PERSONNEL         |               |                                                                                           |                  |            |         |         |         |  |
| LCRAFT                                                                                     | USED              |               |                                                                                           |                  |            |         |         |         |  |
| SHIP                                                                                       | ANCHOR AND SHORE  |               |                                                                                           |                  |            |         |         |         |  |
| 3.0                                                                                        |                   |               |                                                                                           |                  | 25X1A      |         |         |         |  |
| DATE OF PHOTO                                                                              | TYPE              | QUALITY       | CLASS                                                                                     | NO. OF CARDS     | [REDACTED] |         |         |         |  |
| FEB 72                                                                                     |                   |               |                                                                                           |                  |            |         |         |         |  |
| CLASSIFICATION                                                                             | CAPTIONED BY      |               | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0<br>PHOTO ANALYSIS REPORT |                  |            |         |         |         |  |

|                                                                                           |         |                     |         |               |              |                    |         |                     |         |
|-------------------------------------------------------------------------------------------|---------|---------------------|---------|---------------|--------------|--------------------|---------|---------------------|---------|
| PHOTO NO. 1274800                                                                         |         | LOT NO. 622420013-0 |         | MAP REFERENCE |              | LATITUDE 31° 15' N |         | LONGITUDE 29° 45' E |         |
| COUNTRY EGYPT                                                                             |         |                     |         |               |              |                    |         |                     |         |
| WAC 4488                                                                                  |         |                     |         |               |              |                    |         |                     |         |
| AREA NO.                                                                                  | SUBJECT | SUBJECT             | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT |
| ALEXANDRIA                                                                                |         |                     |         |               |              | DESTROY            |         |                     |         |
| R                                                                                         | No. 501 |                     |         |               |              |                    |         |                     |         |
|                                                                                           |         |                     |         |               |              |                    |         |                     |         |
|                                                                                           |         |                     |         |               |              |                    |         |                     |         |
| 3-30                                                                                      |         |                     |         |               |              |                    |         |                     |         |
| 25X1A                                                                                     |         |                     |         |               |              |                    |         |                     |         |
| DATE OF PHOTO                                                                             |         | TYPE                | QUALITY | CLASS         | NO. OF CARDS |                    |         |                     |         |
| FEB                                                                                       | 72      |                     |         |               |              |                    |         |                     |         |
| CLASSIFICATION                                                                            |         |                     |         | CAPTIONED BY  |              |                    |         |                     |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0<br>PHOTO ANALYSIS REPORT |         |                     |         |               |              |                    |         |                     |         |

|                                                                                                                          |  |         |  |               |  |          |  |              |  |
|--------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                                                                                |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY <b>Egypt</b> <span style="float: right;">Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0</span> |  |         |  |               |  |          |  |              |  |
| AREA NO.                                                                                                                 |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| ALEXANDRIA                                                                                                               |  | 5       |  | 10            |  | 15       |  | 20           |  |
| R                                                                                                                        |  | No.     |  | 506           |  | 30       |  | 40           |  |
|                                                                                                                          |  | 45      |  | 50            |  |          |  |              |  |
| 3-30                                                                                                                     |  |         |  |               |  |          |  |              |  |
| 25X1A                                                                                                                    |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                                                                            |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| FEB 72                                                                                                                   |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                                                                           |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| SECRET (WED)                                                                                                             |  |         |  | JPC           |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0<br>PHOTO ANALYSIS REPORT                                |  |         |  |               |  |          |  |              |  |

|                                                                          |  |              |  |               |  |          |  |              |  |
|--------------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 10-1030                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |  |              |  |               |  |          |  |              |  |
| AREA NO.                                                                 |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 10-1030                                                                  |  | 5            |  | 10            |  | 15       |  | 20           |  |
| R                                                                        |  | No.          |  | 5 11          |  | 30       |  | 35           |  |
|                                                                          |  | 45           |  | 50            |  |          |  | 40           |  |
| 3-30                                                                     |  |              |  |               |  |          |  |              |  |
| 25X1A                                                                    |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                            |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| FEB 72                                                                   |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                           |  | CAPTIONED BY |  |               |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0         |  |              |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                                    |  |              |  |               |  |          |  |              |  |

|                                                                                                  |  |              |  |               |  |                 |  |              |  |
|--------------------------------------------------------------------------------------------------|--|--------------|--|---------------|--|-----------------|--|--------------|--|
| PHOTO NO.                                                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE        |  | LONGITUDE    |  |
| COUNTRY <b>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0</b>                  |  |              |  |               |  |                 |  |              |  |
| AREA NO.                                                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT         |  | SUBJECT      |  |
|                                                                                                  |  | 5            |  | 10            |  | 15              |  | 20           |  |
| R E R                                                                                            |  | N O.         |  | 8 1 2         |  | M I N E S W E E |  | 35 40        |  |
|                                                                                                  |  | 45           |  | 50            |  |                 |  |              |  |
| 3-30                                                                                             |  |              |  |               |  |                 |  |              |  |
| 25X1A                                                                                            |  |              |  |               |  |                 |  |              |  |
| DATE OF PHOTO                                                                                    |  | TYPE         |  | QUALITY       |  | CLASS           |  | NO. OF CARDS |  |
| 1/1                                                                                              |  |              |  |               |  |                 |  |              |  |
| CLASSIFICATION                                                                                   |  | CAPTIONED BY |  |               |  |                 |  |              |  |
| <b>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0</b><br>PHOTO ANALYSIS REPORT |  |              |  |               |  |                 |  |              |  |

|                |  |              |  |               |  |            |  |              |  |
|----------------|--|--------------|--|---------------|--|------------|--|--------------|--|
| PHOTO NO.      |  | TLOT NO.     |  | MAP REFERENCE |  | LATITUDE   |  | LONGITUDE    |  |
| COUNTRY        |  | PROVINCE     |  | AREA NO.      |  | SUBJECT    |  | SUBJECT      |  |
| EGYPT          |  | WAC 448 B    |  |               |  |            |  |              |  |
| ALEXANDRIA     |  | NAVAL BASE   |  | ALEXANDRIA    |  | NAVAL BASE |  |              |  |
| 3-30           |  | 25X1A        |  |               |  |            |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY       |  | CLASS      |  | NO. OF CARDS |  |
| FEB 7 2        |  |              |  |               |  |            |  |              |  |
| CLASSIFICATION |  | CAPTIONED BY |  |               |  |            |  |              |  |
| SECRET (NE)    |  | JTC          |  |               |  |            |  |              |  |

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PHOTO ANALYSIS REPORT

|                                                                                                                           |  |              |  |               |  |            |  |              |  |
|---------------------------------------------------------------------------------------------------------------------------|--|--------------|--|---------------|--|------------|--|--------------|--|
| PHOTO NO: 10-1000                                                                                                         |  | LOT NO:      |  | MAP REFERENCE |  | LATITUDE   |  | LONGITUDE    |  |
| COUNTRY: <b>Egypt</b> <span style="float: right;">Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0</span> |  |              |  |               |  |            |  |              |  |
| AREA NO:                                                                                                                  |  | SUBJECT      |  | SUBJECT       |  | SUBJECT    |  | SUBJECT      |  |
| ALEXANDRIA                                                                                                                |  | NAVAL        |  | BASE          |  | ALEXANDRIA |  | NAVAL        |  |
| IA                                                                                                                        |  | NAVAL        |  | BASE          |  | ALEXANDRIA |  | NAVAL        |  |
| 3-30                                                                                                                      |  | 25X1A        |  |               |  |            |  |              |  |
| DATE OF PHOTO                                                                                                             |  | TYPE         |  | QUALITY       |  | CLASS      |  | NO. OF CARDS |  |
| FEB 7 2                                                                                                                   |  |              |  |               |  |            |  |              |  |
| CLASSIFICATION                                                                                                            |  | CAPTIONED BY |  |               |  |            |  |              |  |
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COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|    |            |    |      |    |            |    |  |
|----|------------|----|------|----|------------|----|--|
| 5  | ALEXANDRIA | 10 |      | 15 | ALEXANDRIA | 20 |  |
| 25 | NAVAL      | 30 | BASE | 35 |            | 40 |  |
| 45 |            | 50 |      |    |            |    |  |

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0

PHOTO ANALYSIS REPORT

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |    |   |    |   |   |   |   |    |    |   |   |   |  |   |    |   |   |   |   |   |   |    |
|---|---|----|---|----|---|---|---|---|----|----|---|---|---|--|---|----|---|---|---|---|---|---|----|
| A | L | E  | X | 5  | A | N | D | R | I  | 10 | A |   |   |  | A | 15 | L | E | X | A | N | D | 20 |
| N | A | 25 | V | A  | L |   |   |   | 30 | B  | A | S | E |  |   | 35 |   |   |   |   |   |   | 40 |
|   |   |    |   | 45 |   |   |   |   | 50 |    |   |   |   |  |   |    |   |   |   |   |   |   |    |

3-30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

FEB

7 2

CLASSIFICATION

CAPTIONED BY

FEB 17

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0

PHOTO ANALYSIS REPORT

| PHOTO NO                                                                         | LOT NO  | REFERENCE | LATITUDE | LONGITUDE    |                                                                                      |         |         |         |
|----------------------------------------------------------------------------------|---------|-----------|----------|--------------|--------------------------------------------------------------------------------------|---------|---------|---------|
| COOUNTRY <b>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0</b> |         |           |          |              |                                                                                      |         |         |         |
| PROVINCE                                                                         |         |           |          |              |                                                                                      |         |         |         |
| AREA NO                                                                          | SUBJECT | SUBJECT   | SUBJECT  | SUBJECT      | SUBJECT                                                                              | SUBJECT | SUBJECT | SUBJECT |
| 1                                                                                | 5       | 10        | 15       | 20           |                                                                                      |         |         |         |
| 2                                                                                | 25      | 30        | 35       | 40           |                                                                                      |         |         |         |
| 3                                                                                | 45      | 50        |          |              |                                                                                      |         |         |         |
| 3 30                                                                             |         |           |          |              |                                                                                      |         |         |         |
| 25X1A                                                                            |         |           |          |              |                                                                                      |         |         |         |
| DATE OF PHOTO                                                                    | TYPE    | QUALITY   | CLASS    | NO. OF CARDS |  |         |         |         |
| FEB 7 2                                                                          |         |           |          |              |                                                                                      |         |         |         |
| CLASSIFICATION                                                                   |         |           |          |              | CAPTIONED BY                                                                         |         |         |         |
| <b>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0</b>          |         |           |          |              | <b>PHOTO ANALYSIS REPORT</b>                                                         |         |         |         |

|                                                                          |         |               |          |              |
|--------------------------------------------------------------------------|---------|---------------|----------|--------------|
| PHOTO NO. 1248                                                           | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE    |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |         |               |          |              |
| AREA NO.                                                                 | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT      |
| 5                                                                        | 10      | 15            | 20       |              |
| 25                                                                       | 30      | 35            | 40       |              |
| 45                                                                       | 50      | PART          |          |              |
| 1 OF 2 PART PANORAMA.                                                    |         |               |          |              |
| 25X1A                                                                    |         |               |          |              |
| DATE OF PHOTO                                                            | TYPE    | QUALITY       | CLASS    | NO. OF CARDS |
| 7-10-71                                                                  |         |               |          |              |
| CLASSIFICATION                                                           |         | CAPTIONED BY  |          |              |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0         |         |               |          |              |
| PHOTO ANALYSIS REPORT                                                    |         |               |          |              |

|                                                                                           |  |  |  |              |  |         |  |         |  |              |  |         |  |                  |  |         |  |
|-------------------------------------------------------------------------------------------|--|--|--|--------------|--|---------|--|---------|--|--------------|--|---------|--|------------------|--|---------|--|
| PHOTO NO. 1<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0           |  |  |  |              |  |         |  |         |  |              |  |         |  |                  |  |         |  |
| COUNTRY                                                                                   |  |  |  | PROVINCE     |  |         |  |         |  |              |  |         |  |                  |  |         |  |
| AREA NO.                                                                                  |  |  |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT |  | SUBJECT          |  | SUBJECT |  |
|                                                                                           |  |  |  | 5            |  |         |  | 10      |  |              |  | 15      |  |                  |  | 20      |  |
|                                                                                           |  |  |  | 25           |  |         |  | 30      |  |              |  | 35      |  | P A R T          |  | 40      |  |
| 2                                                                                         |  |  |  | O F          |  | 45      |  | 2       |  | P A R T      |  | 50      |  | P A N D R A M A. |  |         |  |
|                                                                                           |  |  |  |              |  |         |  |         |  |              |  |         |  |                  |  |         |  |
|                                                                                           |  |  |  |              |  |         |  |         |  |              |  |         |  |                  |  |         |  |
|                                                                                           |  |  |  |              |  |         |  |         |  |              |  |         |  |                  |  |         |  |
|                                                                                           |  |  |  |              |  |         |  |         |  |              |  |         |  |                  |  |         |  |
|                                                                                           |  |  |  |              |  |         |  |         |  |              |  |         |  |                  |  |         |  |
| 25X1A                                                                                     |  |  |  |              |  |         |  |         |  |              |  |         |  |                  |  |         |  |
| DATE OF PHOTO                                                                             |  |  |  | TYPE         |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  |         |  |                  |  |         |  |
|                                                                                           |  |  |  |              |  |         |  |         |  |              |  |         |  |                  |  |         |  |
| CLASSIFICATION                                                                            |  |  |  | CAPTIONED BY |  |         |  |         |  |              |  |         |  |                  |  |         |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0<br>PHOTO ANALYSIS REPORT |  |  |  |              |  |         |  |         |  |              |  |         |  |                  |  |         |  |

|                                                                  |         |               |          |              |
|------------------------------------------------------------------|---------|---------------|----------|--------------|
| PHOTO NO.                                                        | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |         |               |          |              |
| COUNTRY                                                          | EGYPT   | WAC 448 B     |          |              |
| AREA NO.                                                         | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT      |
| ALEXANDRIA                                                       | 10      | ALEXANDRIA    | 15       | 20           |
| NAVAL BASE                                                       | 25      | 30            | 35       | 40           |
| 45                                                               | 50      |               |          |              |
| 3-30                                                             |         |               |          |              |
| 25X1A                                                            |         |               |          |              |
| DATE OF PHOTO                                                    | TYPE    | QUALITY       | CLASS    | NO. OF CARDS |
| FEB 72                                                           |         |               |          |              |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |         |               |          |              |
| PHOTO ANALYSIS REPORT                                            |         |               |          |              |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0

| PHOTO NO.  | LOT NO.   | MAP REFERENCE | LATITUDE   | LONGITUDE |
|------------|-----------|---------------|------------|-----------|
| 12, 10, 1  |           |               |            |           |
| COUNTRY    | EGYPT     |               |            |           |
| AREA NO.   | WAC 448 B |               |            |           |
| SUBJECT    | SUBJECT   | SUBJECT       | SUBJECT    | SUBJECT   |
| ALEXANDRIA |           |               | ALEXANDRIA |           |
| NAVAL BASE |           |               |            |           |

3-30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 72        |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

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PHOTO ANALYSIS REPORT

|                                                                                                                          |  |              |  |               |  |                    |  |                     |  |
|--------------------------------------------------------------------------------------------------------------------------|--|--------------|--|---------------|--|--------------------|--|---------------------|--|
| PHOTO NO. 1274641                                                                                                        |  | LOT NO. 3048 |  | MAP REFERENCE |  | LATITUDE 30° 00' N |  | LONGITUDE 30° 00' E |  |
| COUNTRY <b>EGYPT</b> <span style="float: right;">Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0</span> |  |              |  |               |  |                    |  |                     |  |
| AREA NO.                                                                                                                 |  | SUBJECT      |  | SUBJECT       |  | SUBJECT            |  | SUBJECT             |  |
| ALEXANDRIA                                                                                                               |  | ALEXANDRIA   |  | ALEXANDRIA    |  | ALEXANDRIA         |  | ALEXANDRIA          |  |
| IA                                                                                                                       |  | NAVY         |  | NAVY          |  | NAVY               |  | NAVY                |  |
| 30                                                                                                                       |  | 30           |  | 30            |  | 30                 |  | 30                  |  |
| 45                                                                                                                       |  | 45           |  | 45            |  | 45                 |  | 45                  |  |
| DATE OF PHOTO <b>FEB 72</b> <span style="float: right;">25X1A</span>                                                     |  |              |  |               |  |                    |  |                     |  |
| TYPE                                                                                                                     |  | QUALITY      |  | CLASS         |  | NO. OF CARDS       |  | 5                   |  |
| CLASSIFICATION                                                                                                           |  | CAPTIONED BY |  | APPROVED BY   |  | APPROVED BY        |  | APPROVED BY         |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0<br>PHOTO ANALYSIS REPORT                                |  |              |  |               |  |                    |  |                     |  |



|                                                                              |  |         |  |               |  |          |  |              |  |
|------------------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| RADIO NO                                                                     |  | LOT NO  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 12-10-30                                                                     |  | 7-10-30 |  | WAC 445 B     |  | 2        |  | 040          |  |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0     |  |         |  |               |  |          |  |              |  |
| EGYPT                                                                        |  |         |  |               |  |          |  |              |  |
| AREA NO                                                                      |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| ALEXANDRIA                                                                   |  | 5       |  | 10            |  | 15       |  | 20           |  |
| NAVAL BASE                                                                   |  | 25      |  | 30            |  | 35       |  | 40           |  |
|                                                                              |  | 45      |  | 50            |  |          |  |              |  |
| 3-30                                                                         |  |         |  |               |  |          |  |              |  |
| 25X1A                                                                        |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                                |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| FEB 72                                                                       |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                               |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| SECRET                                                                       |  |         |  |               |  |          |  |              |  |
| FORM 111 17 Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0 |  |         |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                                        |  |         |  |               |  |          |  |              |  |

|                                                                                                  |  |         |  |               |  |          |  |              |  |
|--------------------------------------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 127164                                                                                 |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY <b>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0</b><br>EGYPT         |  |         |  |               |  |          |  |              |  |
| AREA NO.                                                                                         |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                                                  |  |         |  |               |  |          |  |              |  |
| 5                                                                                                |  | 10      |  | 15            |  | 20       |  |              |  |
| 25                                                                                               |  | 30      |  | 35            |  | 40       |  |              |  |
| 45                                                                                               |  | 50      |  |               |  |          |  |              |  |
| 350                                                                                              |  |         |  |               |  |          |  |              |  |
| 25X1A                                                                                            |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                                                    |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| F12 72                                                                                           |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                                                   |  |         |  | CAPTIONED BY  |  |          |  |              |  |
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|                                                                                                        |  |         |  |               |  |          |  |              |  |
|--------------------------------------------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 1274644                                                                                      |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0                               |  |         |  |               |  |          |  |              |  |
| AREA NO                                                                                                |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                                                        |  | 5       |  | 10            |  | 15       |  | 20           |  |
|                                                                                                        |  | 25      |  | 30            |  | 35       |  | 40           |  |
|                                                                                                        |  | 45      |  | 50            |  |          |  |              |  |
| <div style="display: flex; justify-content: space-between;"> <span>30</span> <span>25X1A</span> </div> |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                                                          |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|                                                                                                        |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                                                         |  |         |  | CAPTIONED BY  |  |          |  |              |  |
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|                                                                                           |  |            |  |               |  |          |  |              |  |
|-------------------------------------------------------------------------------------------|--|------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 12-10-16                                                                        |  | LOT NO.    |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0<br>PROVINCE      |  |            |  |               |  |          |  |              |  |
| AREA NO.                                                                                  |  | SUBJECT    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                                           |  | 5          |  | 10            |  | 15       |  | 20           |  |
| ING                                                                                       |  | 25         |  | 30            |  | 35       |  | 40           |  |
| KWA                                                                                       |  | 45         |  | 50            |  |          |  |              |  |
| TATER                                                                                     |  |            |  |               |  |          |  |              |  |
|                                                                                           |  |            |  |               |  |          |  |              |  |
|                                                                                           |  |            |  |               |  |          |  |              |  |
|                                                                                           |  |            |  |               |  |          |  |              |  |
|                                                                                           |  |            |  |               |  |          |  |              |  |
|                                                                                           |  |            |  |               |  |          |  |              |  |
| 30                                                                                        |  |            |  |               |  | 25X1A    |  |              |  |
| DATE OF PHOTO                                                                             |  | TYPE       |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|                                                                                           |  |            |  |               |  |          |  |              |  |
| CLASSIFICATION                                                                            |  | EXPIRATION |  |               |  |          |  |              |  |
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COUNTRY

LAOS

PROVINCE

WAC 677B

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

XIENG<sup>5</sup> LOM<sup>10</sup> H-34<sup>15</sup> HEL<sup>20</sup>  
 COPTER<sup>25</sup> LAND<sup>30</sup>ING<sup>35</sup> ON<sup>40</sup> DE<sup>45</sup>  
 FENSE<sup>45</sup> CAMPA<sup>50</sup> AIRSTRIP.

7

1, 3, 31

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

FEB

7 2

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420013-0

COUNTRY

LAOS

PROVINCE

WAC 677B

AREA NO

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

XIENG LOM H-34 HELICOPTER ON AIRSTRIP

8

1, 3, 31

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SC

FEB 7 2

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REFERENCE

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

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SUBJECT

SUBJECT

SUBJECT

SUBJECT

XIENG

5

LOM

10

AIR

15

STRIP

20

25

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45

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(14)

3, 31

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SC

FEB 7 2

CLASSIFICATION

CAPTIONED BY

CONF

57B

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PHOTO ANALYSIS REPORT



COUNTRY

LAOS

PROVINCE

WAC 677B

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

XIENG<sup>5</sup> LOM<sup>10</sup> AIR<sup>15</sup> STR<sup>20</sup>  
L<sup>25</sup> PARALLEL<sup>30</sup> ROAD<sup>35</sup> A<sup>40</sup>  
T<sup>45</sup> DEFENSE<sup>50</sup> BASE

27

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

FEB 7 2

CLASSIFICATION

CAPTIONED BY

COUNTRY

LAOS

PROVINCE

WAC 677 B

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|      |   |   |   |   |   |   |   |   |   |   |   |   |   |
|------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| X    | I | E | N | G | L | O | M | C | - | 4 | D | A | I |
| Y    | P | O | U | C | H | F | L | I | G | H | T | A | P |
| A    | C | H | I | N | G | D | E | F | E | N | S | E | C |
| CAMP |   |   |   |   |   |   |   |   |   |   |   |   |   |

(45)

3, 7, 31

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

FEB 7 2

CLASSIFICATION

CAPTIONED BY